



# LINFIELD CHRISTIAN SCHOOL

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 FAX (951) 695-1291  
[www.linfield.com](http://www.linfield.com)

## STAFF APPLICATION FOR EMPLOYMENT

*Linfield Christian School is an equal opportunity employer. Linfield Christian School does not discriminate in employment and no question on this application is used for the purpose of limiting or excluding any applicant's consideration for employment on a basis prohibited by local, state or federal law.*

<b>P E R S O N A L</b>	Last Name		First Name		M.I.	Application Date	
	Street Address					Home Phone	
	City, State, Zip					Business Phone	
	Church Affiliation / Preference			Member		Mobile Phone	
				<input type="checkbox"/> Yes <input type="checkbox"/> No			
	Have you ever applied for employment with or worked for Linfield Christian School?					Email:	
	<input type="checkbox"/> Yes <input type="checkbox"/> No If yes, Month and Year: _____						
	Position Applying For?					Salary Desired?	
	How did you learn about our organization?					Available Start Date?	
	Do you have any relatives working for Linfield Christian School? If so, who?						
After employment, can you submit verification of your legal right to work in the United States?							
Name and address to be notified in case of accident or emergency							

<b>E D U C A T I O N</b>	SCHOOL	NAME & LOCATION OF SCHOOLS ATTENDED	COURSE OF STUDY	YEARS COMPLETED	DID YOU GRADUATE?	DEGREE, DIPLOMA, OR CERTIFICATE
	High School					
	College					
	College					
	Other					

**Have you ever, or are you currently involved in any form of disciplinary, investigative or adverse action process before any state licensing body or any accrediting agency?**  Yes  No If yes, provide details.

### MEMBERSHIP IN PROFESSIONAL OR CIVIC ORGANIZATIONS

(Exclude those which may disclose your race, color, religion or national origin)

EMPLOYMENT HISTORY		Please give full-time employment record. Start with present or most recent employer.	
		Company or School Name	Phone
1	Address	Employed From:	
	Name of Supervisor	Employed To:	
	Job Title and Description of Duties	Reason for Leaving	
	May we contact your current employer? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, why?		
2	Company or School Name	Phone	
	Address	Employed From:	
	Name of Supervisor	Employed To:	
	Job Title and Description of Duties	Reason for Leaving	
	May we contact your previous employer? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, why?		
3	Company or School Name	Phone	
	Address	Employed From:	
	Name of Supervisor	Employed To:	
	Job Title and Description of Duties	Reason for Leaving	
	May we contact your previous employer? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, why?		

REFERENCES		Name	
		Name	Relationship
1	E-mail		
	Phone Number		
2	E-mail		
	Phone Number		
3	E-mail		
	Phone Number		

It is understood and agreed that any misrepresentation by me in this application will be sufficient cause for cancellation of this application and/or separation from Linfield Christian School's service if I have been employed. Furthermore, I understand that just as I am free to resign at any time, Linfield Christian School reserves the right to terminate my employment at any time, with or without cause and without prior notice. I understand that no representative of Linfield Christian School has the authority to make any assurances to the contrary.

I give Linfield Christian School the right to investigate all references and to secure additional information about me, if job related. I hereby release from liability the Employer and its representatives for seeking such information and all other persons, corporations or organizations that furnished such information.

Applicant's Signature



## LINFELD CHRISTIAN SCHOOL STAFF APPLICATION FOR EMPLOYMENT

### Q U E S T I O N N A I R E

1. Why do you want to work in a Christian School, and specifically at Linfield Christian School?

2. How does your relationship with Jesus Christ affect your everyday work?

3. What are your professional goals for the next five years?

4. Give your perspective on the mission statement of Linfield Christian School.

(The mission of Linfield Christian School is to challenge boys and girls and young men and women; to know Jesus Christ as Lord; to love others as themselves; to grow in knowledge and skill in order that they may serve the Lord and the world through their character and leadership)

Signature

Date



# LINFELD CHRISTIAN SCHOOL

## Articles of Faith

### Article I. The Scriptures

We believe the Bible, composed of the Old and the New Testaments, is the Word of God, a divine, supernatural revelation. We believe in the plenary, verbal inspiration of the original writings of the Scriptures, and that as thus given they were wholly without error of any kind. We believe the Scripture is sufficient source of growth for the Christian (2 Tim 3:16-17).

### Article II. The Godhead

We believe in one Triune God, Father, Son, and Holy Spirit (I Pet. 1:2, Matt. 28:19). We believe that they are co-equal in power and glory, identical in their essential nature, attributes, and perfections, and that they are co-eternal (Gen. 1:2, John 17:5). In His essential nature, God is spirit as opposed to material (John 4:24); as to His essential attribute, God is absolutely holy, embracing the sum of all moral perfections (I Pet. 1:16); as to His essential character, God is love (I John 4:16, John 3:16).

### Article III. The Nature, Person, and Work of Christ

We believe that Jesus Christ, "being the eternal Son of God, became man," (Heb.: 2:16, John 1:14, Luke 1:35). and that he "continueth to be God-Man, in two distinct natures, and one person, FOREVER" (John 1:14, Rom. 9:5, Col. 2:9, Heb.13:8).

We believe that He died upon the cross a vicarious, substitutionary death, thereby making atonement for the sin of the world (John 1:39). We believe that He is the ONLY REDEEMER (Acts 4:12), and that His atonement is SUFFICIENT for the sins of all the world (Heb. 7:25, I John 2:2), and EFFICIENT for all who believe (John 3:16, John 3:36, Isa. 45:22).

We believe that He bodily arose from the dead, that He ascended into heaven; that there in His state of glorification He is now the interceding High Priest, Intercessor, and Advocate for all believers (I Cor. 15:20, Luke 24, Acts 1:3, Heb. 7:25, 4:15, 2:17; I John 2:1).

We believe that as in His first advent He became incarnate and dwelt on earth personally, bodily, visibly, in an earthly tabernacle of flesh, the body of His humiliation; even so in His second advent He will return personally, bodily, visibly, but in the body of His glorification to set up His kingdom and to judge the world in righteousness (Acts 1:9, 11, I Thess. 4:13-18, Matt. 25:31-46, Rev. 20:4-6, 11-15).

### Article IV. Man, The Fall, and Salvation

We believe that man, created in the image of God, fell into sin through the sin of the first Adam and in that sense is lost and separated from God. In order to secure salvation and restoration, man must be born again. Salvation is by grace through Christ "who His own self bore our sins in His own body on the tree," (I Pet. 2:24). We believe that Heaven is a place of eternal blessedness, and that Hell is a place of eternal suffering (II Cor. 5:1-10; Rev. 20:1-15, Rev. 21:22) The punishment of the wicked, and unbelieving, and the reward of the righteous are everlasting, and as the reward is conscious, so is the punishment (Gen. 1:26-28, Rom. 3:10-23, John 3:15, Acts 13:38-39, Acts 4:12, Matt. 25:46, II Cor. 5:1-10, II Thess. 1:7-10).

### Article V. Marriage, Gender and Sexuality

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Gen 1:26-27). Rejection of one's biological sex is a rejection of the image of God within that person.

We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Gen 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Cor. 6:18; 7:2-5; Heb. 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God. (Matt. 15:18-20; 1 Cor. 6:9-10).

We believe that in order to preserve the function and integrity of Linfield Christian School (LCS) as the local Body of Christ, and to provide a biblical role model to the LCS members and the community, it is imperative that all persons employed by LCS in any capacity agree to and abide by this Statement on Marriage, Gender, and Sexuality ( Matt. 5:16, Phil 2:14-16; 1 Thess. 5:22).

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Rom. 10:9-10; 1 Cor. 6:9-11).

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of LCS.

#### **Article VI. The Holy Spirit**

We believe that the Holy Spirit is the third Person of the Godhead, and unites all believers to Christ, indwells, seals, infills, guides, and teaches them. The Holy Spirit convicts and "reproves the world of sin and of righteousness, and of judgment" (John 16:8; Rom. 8-9; I Cor. 12:12-14; Eph. 1:13-14, 5:18-20; John 16:8-11, 14:26).

#### **Article VI. The Church**

We believe that the Church is the body of Christ, a spiritual organism composed of all born-again persons in this present age. The mission of the church is to witness concerning the Head, Jesus Christ, and to preach the gospel among all nations. The church will be caught up to meet the Lord in the air prior to His appearing to set up His kingdom (Eph. 1:3-6,22-23, I Cor. 12:12-14, Matt. 28:19-20, I Thess. 4:16-18).

#### **Article VI. Final Authority for Matters of Belief and Conduct**

The statement of faith does not exhaust the extend of our beliefs. The bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of LCS's faith, doctrine, practice, policy, and discipline, our Board of Trustees is LCS's final interpretive authority on the Bible's meaning and application.

Do you hold without reservation the Christian Faith as presented by these Articles of Faith?

Yes     No

Signature